

**United Food and Commercial Workers
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Legal Benefits Fund**

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A G E N D A

December 17, 2025

- I. CALL TO ORDER**
- II. MINUTES - REGULAR MEETING – September 25, 2025 (Pg. 1-4)**
- III. FINANCIAL REPORT**
 - A. PNC REPORT (Pg. 5)**
- IV. ATTORNEY’S REPORT**
- V. ADMINISTRATIVE MANAGER’S REPORT- 3Q2025 (Pg. 6-12)**
- VI. INVOICES (Pg.13)**
- VII. OTHER FUND BUSINESS**
 - A. IFEBP Renewal**
- VIII. 2026 MEETING DATES & LOCATIONS**
- IX. ADJOURNMENT**